That is a theefe, a gamster, and what not,
Let him be hang'd vp for example sake.

Priest. Not so my gracious Soueraigne, I confesse I am a fraile man, flesh and blood as other are; but set my imperfections aside, ye haue not a taller man, nor a truer subiect to the Crowne and State, than sir Iohn of Wrotham is.

Kin. Will a true subiect rob his king?

Pri. Alas 'twas ignorance and want my gracious Liege.

Kin, 'Twas want of grace. Why, you should be as salt
To season others with good document,
Your liues as lampes to giue the people light,
As shepheards, not as Wolues to spoile the flocke,
Go hang him Butler.

But. Didst thou not rob me?

Pri. I must confesse I saw some of your Golde, but my dread Lord I am in no humour for death: God wil that sinners liue, do not you cause me to dye, once in theyr liues the best may go astray, and if the world say true, your selfe (my Liege) haue bin a Theefe.

Kin. I confesse I haue,
But I repent and haue reclaim'd my selfe.

Pri. So will I do if you will giue me time.

kin. Wilt thou? My Lords, will you be his sureties?

Hun. That when he robs againe, he shall be hang'd.

Pri. I aske no more.

kin, And we will grant thee that,
Liue and repent, and proue an honest man,
Which when I heare, and safe returne from France,
Ile giue thee liuing. Till when, take thy Gold,
But spend it better then at cards or wine,
For better vertues fit that coate of thine.

Pri. Viuat Rex, & currat lex. My Liege, if ye haue cause of battell, ye shall see sir Iohn bestir himselfe in your quarrell.

An alarum, enter King, Suffolke, Huntington, sir Iohn bringing forth Acton, Beuerly, and Murly prisoners.

King.

king. Bring in those Traitors, w
Thought to haue triumpht in ou
But now ye see, base villaines, w
Attends ill actions wrongfully a
Sir Roger Acton, thou retainst t
Of Knight, and shouldst be more
Than ioyne with pezants, Gentr
But thou hast made it more then

Act. Pardon my Lord, my co

kin. Thy conscience? then co
For in thy conscience thou art b
And in thy conscience thou sho
Else what's the difference twixt
And the vnciuill manners of the

Beu. We meant no hurt vnto

But reformation of Religion.

king. Reforme Religion? wa
I pray who gaue you that autho
Belike then we do hold the Sce
And sit within the Throne but
Time was, good subiects woul
And pray amendment, not enfo
Vnlesse their King were tyrant,
You cannot iustly say that Har
What is that other?

Suf. A Malt-man my Lord,
And dwelling in Dunstable as

kin. Sirra, what made you l
To come in armour thus again

Mur. Fie paltry, paltry, to a
sion, what a world is this? Kni
knight-hood brought me hith
enough to make my wife a La

kin. And so you brought th
Trapt all in costly furniture, a
To weare these spurree when

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